



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY BEFORE THE ADMINISTRATOR

In the Matter of: )
Kent Hoggan, Frostwood 6 LLC, ) Docket No. CWA-08-2017-0026
and David Jacobsen )
Respondents. )

NOTICE OF HEARING LOCATION

On December 28, 2018, I issued an Order on Complainant's Unopposed Motion to Postpone Hearing that notified the parties that the hearing in this matter shall begin at 9:00 a.m. on Tuesday, June 11, 2019, and continue as necessary through Friday, June 14, 2019, in the Salt Lake City, Utah metropolitan area. In that Order, the parties were advised they would be notified of the precise location for the hearing at a later date. Consistent therewith, the parties are advised that the hearing in this matter will be held at the address set forth below:

United States Courthouse
351 S. West Temple
Courtroom 7.100
Salt Lake City, Utah 84101

For procedural or logistical questions, contact Michael Wright, Staff Attorney, at (202) 564-3247 or wright.michaelb@epa.gov.

RESPONDENT IS ADVISED THAT FAILURE TO APPEAR AT THE HEARING, WITHOUT GOOD CAUSE HAVING BEEN SHOWN, MAY RESULT IN THE ENTRANCE OF DEFAULT JUDGMENT AGAINST HIM.

IF EITHER PARTY DOES NOT INTEND TO ATTEND THE HEARING, OR HAS GOOD CAUSE FOR NOT BEING ABLE TO ATTEND THE HEARING AS SCHEDULED, IT SHALL NOTIFY THE UNDERSIGNED AT THE EARLIEST POSSIBLE MOMENT.

SO ORDERED.

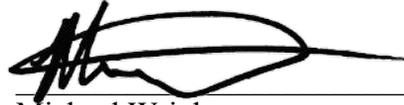
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Susan L. Biro
Chief Administrative Law Judge

Dated: April 2, 2019
Washington, D.C.

In the Matter of *Kent Hoggan, Frostwood 6 LLC, and David Jacobsen*, Respondents.  
Docket No. CWA-08-2017-0026

**CERTIFICATE OF SERVICE**

I hereby certify that the foregoing **Notice of Hearing Location**, dated April 2, 2019, and issued by Chief Administrative Law Judge Susan L. Biro, was sent this day to the following parties in the manner indicated below.



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Michael Wright  
Attorney-Advisor

Original by Hand Delivery to:

Mary Angeles  
Headquarters Hearing Clerk  
U.S. Environmental Protection Agency  
Office of Administrative Law Judges  
Ronald Reagan Building, Room M1200  
1300 Pennsylvania Ave., NW  
Washington, DC 20004

Copy by Electronic Mail to:

Matthew Castelli, Esq.  
Charles Figur, Esq.  
US EPA – Region 8 (8ENF-L)  
1595 Wynkoop Street  
Denver, CO 80202-1129  
Email: castelli.matthew@epa.gov  
Email: figur.charles@epa.gov  
*Counsel for Complainant*

Copies by Electronic Mail to:

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Law Office of David W. Steffensen, P.C.  
4873 South State Street  
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Email: dave.dwslaw@me.com  
*Counsel for Respondents Kent Hoggan, Frostwood 6 LLC,  
and David Jacobsen*

Dated: April 2, 2019  
Washington, D.C.